

**Schools Forum** 

Monday, 12 October 2015 4.00 p.m. Council Chamber, Runcorn Town Hall

David W C

**Chief Executive** 

Please contact Ann Jones - Tel: 0151 511 8276 or email: ann.jones@halton.gov.uk for further information. The next meeting of the Committee is on Wednesday, 20 January 2016

## ITEMS TO BE DEALT WITH IN THE PRESENCE OF THE PRESS AND PUBLIC

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In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.